

**DR-2 Disclosure Summary Page****DR-2**

|                              |            |                           |                      |                |
|------------------------------|------------|---------------------------|----------------------|----------------|
| <b>Ankeny Area Democrats</b> |            | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>       | Iowa PAC   | <b>Statutory Due Date</b> | 7/19/2015            |                |
| <b>County:</b>               | Polk       | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>             | 0          | <b>Filed Date</b>         | 7/11/2015 8:26:59 PM |                |
| <b>Committee Code:</b>       | 9703       | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>      | Democratic | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b>          | 2015       | <b>Candidate Name:</b>    |                      |                |

**Treasurer**

|                   |                      |                    |         |                  |       |
|-------------------|----------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Phoenix              | <b>First Name:</b> | Matthew | <b>MI:</b>       |       |
| <b>Address:</b>   | 1008 SW 46th St      |                    |         |                  |       |
| <b>City:</b>      | Ankeny               | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50023 |
| <b>Phone:</b>     | 515-257-2736         |                    |         |                  |       |
| <b>E-Mail:</b>    | aad@mattsaddress.com |                    |         |                  |       |

**Chairperson**

|                   |                        |                    |      |                  |       |
|-------------------|------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Schmidt                | <b>First Name:</b> | Gary | <b>MI:</b>       |       |
| <b>Address:</b>   | 2318 NW 17th Street    |                    |      |                  |       |
| <b>City:</b>      | Ankeny                 | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50023 |
| <b>Phone:</b>     | 515-963-8690           |                    |      |                  |       |
| <b>E-Mail:</b>    | gschmidt2318@gmail.com |                    |      |                  |       |

**Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$2,094.05</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$2,815.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,909.05</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,009.91        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,899.14</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |